

DR. MARK W. SHAFFER
FOOT and ANKLE SPECIALIST

"WELCOME TO OUR OFFICE"

PATIENT'S NAME _____ HOME/CELL PHONE _____
ADDRESS _____ WORK PHONE _____
CITY/STATE _____ ZIP CODE _____
SOCIAL SECURITY NO. _____ BIRTHDATE _____
MARRIED SINGLE DIVORCED WIDOWED (please circle) AGE _____

PATIENT OR RESPONSIBLE PARTY'S:
EMPLOYER _____
ADDRESS _____
CITY/STATE _____ ZIP _____
OCCUPATION _____

IF PATIENT IS AGE 18 OR YOUNGER, PARENTS PLEASE COMPLETE:
MOTHER/FATHER/GUARDIAN NAME _____
ADDRESS _____
CITY/STATE/ZIP _____
HOME PHONE _____ WORK PHONE _____

WHAT IS THE MAIN CONCERN YOU HAVE ABOUT YOUR FEET OR ANKLES?

WERE YOU INJURED ON THE JOB? YES NO DATE OF INJURY _____

INSURANCE INFORMATION

PRIMARY INSURANCE CO NAME _____
INSURED'S NAME _____ INSURED BIRTHDATE _____
POLICY NO. _____ GROUP NO. _____
IS INSURANCE THROUGH EMPLOYER? YES NO COVERAGE EFFECTIVE DATE _____
PATIENT'S RELATIONSHIP TO INSURED: SELF SPOUSE CHILD OTHER _____

SECONDARY INSURANCE CO NAME _____
INSURED'S NAME _____ INSURED BIRTHDATE _____
POLICY NO. _____ GROUP NO. _____
IS INSURANCE THROUGH EMPLOYER? YES NO COVERAGE EFFECTIVE DATE _____
PATIENT'S RELATIONSHIP TO INSURED: SELF SPOUSE CHILD OTHER _____

WHOM MAY WE THANK FOR REFERRING YOU TO OUR OFFICE? (PLEASE CIRCLE)
DOCTOR: _____ PATIENT: _____
SAW SIGN _____ YELLOW PAGES: _____ OTHER: _____
ATLANTA GWINNETT MONROE (please circle)

**PLEASE GIVE THE RECEPTIONIST YOUR INSURANCE CARD(S) SHE WILL COPY THE
CARD(S) AND RETURN THEM TO YOU. NOTHING WILL BE SUBMITTED TO YOUR
INSURANCE COMPANY WITHOUT YOUR KNOWLEDGE AND PERMISSION!**